

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | VIMALA PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930223 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75236 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | THODUPUZHA EAST PO IDUKKI DISTT KERALA, IDUKKI, KERALA - 685585 |
| 5 | PRINCIPAL NAME | Geethamma TL |
| 6 | PRINCIPAL QUALIFICATION | M.A B.Ed |
| 7 | SCHOOL EMAIL ID | vimalapublicschool@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 04862228466 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.vimalapublicschooltdpa.com/affiliation-extension-certificate-2/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.vimalapublicschooltdpa.com/trust-deed/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.vimalapublicschooltdpa.com/noc/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.vimalapublicschooltdpa.com/recognition-certificate/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.vimalapublicschooltdpa.com/building-safety-certificate/ |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.vimalapublicschooltdpa.com/fire-safety-certificate-2/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.vimalapublicschooltdpa.com/self-certification-of-the-school-for-affiliation-extension-20 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.vimalapublicschooltdpa.com/pure-water-certificate-2/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.vimalapublicschooltdpa.com/wp-content/uploads/2022/06/Fee-Structure-768x1086-1.jpg |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.vimalapublicschooltdpa.com/academic-calender/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.vimalapublicschooltdpa.com/governing-body-smc/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.vimalapublicschooltdpa.com/pta-2/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.vimalapublicschooltdpa.com/three-years-results-2/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--------------------------------------|
| 1 | PRINCIPAL | Geethamma TL |
| 2 | TOTAL NO. OF TEACHERS | 82 |
| | PGT | 7 |
| | TGT | 24 |
| | PRT | 42 |
| 3 | TEACHERS SECTION RATIO | 35:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs. Sangeetha Mohanan |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Lysamma Bernard and Mr. Subin S |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 117 | 117 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 79 | 79 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 21619 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 57 & 38 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 93 |
| 4 | INTERNET FACILITY | YES |

| | | |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 56 |
| 6 | NO. OF BOYS TOILETS | 49 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=mnorXr72Lu4 |